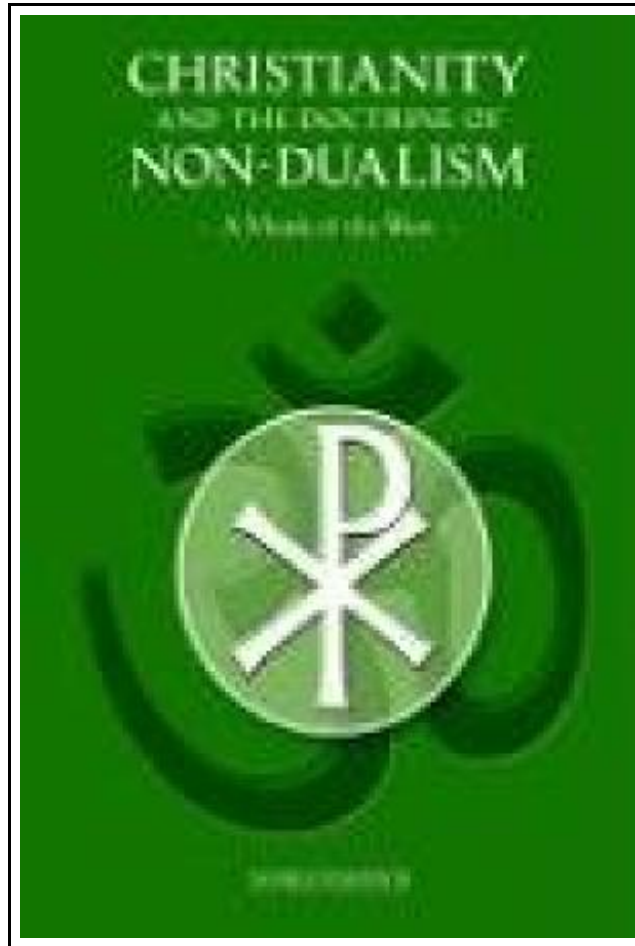


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Sophia Perennis et Universalis, United States, 2005. Paperback. Book Condition: New. Collectors Ed/ ed.. 226 x 148 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.How is the Supreme Identity of Hinduism related to the hypostatic union of Christianity? Does the pure spirituality of the East complement the practical spirituality of the West? What is the relationship between Oriental quietism and Christian deliverance? The anonymous author of this work, a Cistercian monk, wrote these short but profound reflections out of an earnest desire to bring aspects of the Hindu tradition to the attention of a Western readership. With a subtle care for detail, he clarifies the relationship between the hypostatic union embodied in the person of Christ and the Supreme Identity of Atma and Brahma, two distinct notions seemingly opposed in certain respects but curiously compatible in unexpected ways. With characteristic humility, the author writes: We will say unequivocally that after more than forty years of intellectual reflection on this doctrine, we have found nothing that has seemed incompatible with our full and complete faith in the Christian Revelation. Given the attraction Indian thought exercises on contemporary Western spirituality, these pages offer the Christian a welcome deepening of access to the spirit of the Hindu perspective. The radical disparity that seemingly exists between the phrase I am Brahma and the sacred formula of the Eucharistic consecration This is my Body melts away, allowing these separate worlds to shed new meaning on each other. The author outlines conditions leading to a doctrinal accord between the Advaita Vedanta and orthodox Christian doctrine. He writes at one point that although these two traditional perspectives do not pertain to the same order of Reality, hypostatic union and Supreme Identity are not in themselves metaphysically incompatible. . . . What order links...



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